GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Water Resources Department – HNSS Project – Phase-I – Package No.36 – Investigation, Preparation of Hydraulic Particulars Designs, Drawings and Excavation of Peruru Branch Canal from Km 0.000 to Km 6.000 including construction of CM & CD works and Distributory system to feed an ayacut of 80,600 acres Khariff ID - Balance Work Estimate - Administrative approval - Accorded – Orders - Issued.

WATER RESOURCES (PROJECTS.III) DEPARTMENT

G.O.RT.No. 577 Dated: 16-08-2016

Read:

From the Chief Engineer (Projects), Ananthapuramu, Lr.No. CE(P)/ ATP/P-36 /Vol. /227M, Dated:19.04.2016.

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ORDER:

In the letter read above, Chief Engineer (P), Ananthapuramu has requested the Government to accord administrative approval for the Balance Work Estimate for "HNSS Project – Phase-I – Package No.36 – Investigation, preparation of Hydraulic particulars designs, drawings and excavation of Peruru Branch Canal from Km 0.000 to Km 6.000 including construction of CM&CD works and Distributory system to feed an ayacut of 80,600 acres Khariff ID" for an amount of Rs.355.304 Crores.

2. The Government after careful examination of the proposal of Chief Engineer (P), Ananthapuramu hereby accord Administrative approval for the estimate for an amount of **Rs.336,15,00,000/- (Rupees Three Hundred Thirtysix Crores and Fifteen Lakhs only)** subject to condition that the Chief Engineer (Projects), Ananthapuramu shall verify the correctness of provisions, quantities and rates and accord Technical sanction based on the detailed design/drawings.

3. The above expenditure is chargeable to the Head of Account: 4700 COL on Major Irrigation – 01 Major Irrigation- Commercial – MH 137 Handri Niva Sujala Sravanthi – GH 11 State Development Plan – SH 27 – Canals & Distributaries – 530 Major Works / 531 Other Expenditure (for Works) – 530/532 Lands**.**

4. The Chief Engineer (Projects), Ananthapuramu shall take necessary action accordingly.

5. This order issues with the concurrence of the Finance (FMU.WR.II) Department vide their UO No.48022/239/FMU.WR.II/16 dated:20.07.2016.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT

To
The Chief Engineer (Projects),
Ananthapuramu.
Copy to:
The Director of Works & Accounts, Hyderabad
The Finance (FMU.WR.II) Department
The Accountant General, AP, Hyderabad
The OSD to Hon'ble Minister for WR
The PS to Prl. Secy (AD)
SF/SC

//FORWARDED :: BY ORDER//

SECTION OFFICER